

**THBA'S 2017 APPLICATION FOR  
"THE HONORABLE E.J. SALCINES STUDENT SCHOLARSHIP"  
(Deadline for Submission: 5 p.m. on October 27, 2017 to info@thba.org)**

**PERSONAL INFORMATION**

FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ GENDER: \_\_\_\_\_ LAW SCHOOL: \_\_\_\_\_

**FAMILY INFORMATION**

WERE YOU/ARE YOU THE FIRST PERSON IN YOUR FAMILY TO ATTEND: COLLEGE? Y/N  
LAW SCHOOL? Y/N

**FINANCIAL AID INFORMATION**

TOTAL LAW SCHOOL TUITION FOR THE 2017-2018 ACADEMIC YEAR \_\_\_\_\_

TOTAL AMOUNT OF STUDENT LOANS RECEIVED OR TO BE RECEIVED FOR THE 2017-2018 ACADEMIC YEAR \_\_\_\_\_

TOTAL AMOUNT OF SCHOLARSHIPS, FROM ANY SOURCE, RECEIVED OR TO BE RECEIVED FOR THE 2017-2018 ACADEMIC YEAR AND SOURCE \_\_\_\_\_  
\_\_\_\_\_

TOTAL AMOUNT OF GRANTS, FROM ANY SOURCE, RECEIVED OR TO BE RECEIVED FOR THE 2017-2018 ACADEMIC YEAR AND SOURCE \_\_\_\_\_  
\_\_\_\_\_

CURRENT EMPLOYMENT (DESCRIBE NATURE OF WORK, POSITION, AND INCOME) \_\_\_\_\_  
\_\_\_\_\_

DO YOU HAVE CHILDREN OR OTHER DEPENDENTS YOU SUPPORT: Y/N    HOW MANY? \_\_\_\_\_

**PLEASE NOTE:** IF THERE ARE UNUSUAL FINANCIAL CIRCUMSTANCES THAT YOU WISH TO MAKE THE THBA SCHOLARSHIP COMMITTEE AWARE OF PLEASE INCLUDE THAT INFORMATION IN YOUR ESSAY. **IN ADDITION, PLEASE REMEMBER TO SUBMIT THE FOUR (4) ITEMS IDENTIFIED ON THE FIRST PAGE OF THIS APPLICATION PACKET.**

**CERTIFICATION OF APPLICANT**

I, \_\_\_\_\_, CERTIFY THAT THE FOREGOING INFORMATION IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

\_\_\_\_\_  
**APPLICANT SIGNATURE**

\_\_\_\_\_  
**DATE**