



American Planning Association  
**Planning and Law Division**

*Making Great Communities Happen*

**PLANNING AND LAW DIVISION OF THE AMERICAN PLANNING ASSOCIATION**

**Daniel J. Curtin, Jr. Fellowship Application (2017-2018)**

**Applications must be received by September 15, 2017.**

**Please Type Or Print Clearly**

**Personal Information**

Name	Last	First	Middle	Citizenship
Home Address		State	Zip Code	Home Phone
Email Address				Web Site
Employer/Present Position				
Immediate Supervisor				
Office Address		State	Zip Code	Office Phone

**Education**

UNDERGRADUATE INSTITUTION (Name and Location)	Graduation Date
Major and GPA	Degree
POST-GRADUATE INSTITUTION (Name and Location)	Graduation Date
Major and GPA	Degree
POST-GRADUATE INSTITUTION (Name and Location)	Graduation Date
Major and GPA	Degree

**Miscellaneous**

Previous Awards and Fellowships
Publications, including books, special articles, etc.

**To Be Submitted With Application**  
(use 8 1/2" x 11" paper throughout – put your name on each page)

**Personal Statement:**

A typed statement, **not to exceed three (3) single spaced pages**, describing your interest in a career in planning and the law, and describing what impact the student wants to make in the planning and law field.

**Resume:**

A resume of work experience and background.

**Transcripts:**

Unofficial transcript of current course of study sent with electronic application; Official transcript sent under separate cover via mail.

**References:**

One (1) letter of recommendation in support of the student's application and career goals.

**Enrollment Verification:**

Verification of student enrollment (for current students) or a copy of an acceptance letter from a PAB accredited graduate planning school or a law school (for incoming students).

**Certification**

I have examined the entire application and all documents attached. I certify that to the best of my ability, knowledge and belief that this PLD Daniel J. Curtin Jr. Fellowship application package is true and all representations herein are accurate statements of fact(s).

Signature of Applicant \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Please indicate how you learned about this program (check one):

- PLD Promotion                       PLD Website  
 School/University Office       Other (please list) \_\_\_\_\_

**DEADLINE**

**The deadline for the fellowship program is September 15, 2017. All application information must be received by the PLD Fellowship Administrator by that date. Applications must be submitted electronically in a single PDF file and emailed to Brian J. Connolly, Esq., Secretary/Treasurer of the PLD, at [bconnolly@ottenjohnson.com](mailto:bconnolly@ottenjohnson.com). PDF files should be titled in accordance with the following example: "JDoeCurtinFellowApp2017." Additionally, official transcript must be received by September 15, 2017 at the following address:**

**Brian J. Connolly, Esq.  
Otten Johnson Robinson Neff + Ragonetti, P.C.  
950 17<sup>th</sup> Street, Suite 1600  
Denver, CO 80202**

**PLEASE NOTE:**

Incomplete applications will not be reviewed by the PLD Committee.

To verify the status of your application, send a request to [bconnolly@ottenjohnson.com](mailto:bconnolly@ottenjohnson.com).